Beloved Sisters and Brethren

EL OR AIL

The Hebrew name for GOD El is used 242 times. It is shortened from H352; strength; as adjective mighty; especially the Almighty (but used also of any deity): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

H352 AIL -ah'-yil

From the same as H193; properly strength; hence anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: - mighty (man), lintel, oak, post, ram, tree.

Total KJV occurrences: 185

We see then that EL has the underlying meaning of strength

It is first used by Melchizedek and qualified by "THE MOST HIGH"

Gen 14:18-22 *And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself. And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth.*

But in this that The High Priest exonerates God as" the most high El" ʿelyôn which denotes supreme.

In this we see Melchizedek exhibiting that there is only One God.

Thus it would seem that the high Priest acknowledges the El is **the only source of power and all other powers are subject to Him**

With our English Bibles and our lack of Hebrew, which will not exist when God manifests His power in the world, it is necessary for us to search. In any language it is necessary to understand the fullness of the meaning of the words. In the Kingdom there will be but one language.

There will be kings and priests; these must know and understand the SUPREME POWER THEY SERVE and convey this to those under their wing, be it as a king or priest.

That it will be in many cases to a reticent nation is shown by the need for a curse.

In the first place we have Isa 60:12 *For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.*

But when the Kingdom is established there will be judgment carried out summarily upon the nations so that any who do not come up to the feasts will suffer drought.

Zec 14:16-21 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the

house of the LORD of hosts.

1Ti 6:14-16 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Love to all
Brother Ken