

Zec 6:1 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass.

We are told that there came four chariots and what these represent, “These *are* the four spirits of the heavens, which go forth from standing before the Lord of all the earth.” These must represent the glorified saints and clearly identifies the time. Brass is symbolic of flesh, mans’ nature in the raw, thus we have two great entities who at that time will battle against each other and in Daniels image: Dan 2:32-35 *This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,. This as a sign of the last days represents two great powers in the earth which will be destroyed by the stone cut out without hands. His legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.*

The glorified saints will be involved as will natural Israel. Ezekiel 38: the invasion of the confederation of King of the North, one mountain of brass and the other the resistance by the king of the South confederation.

Eze 38:5-6 Persia, Ethiopia, and Libya with them; all of them with shield and helmet: Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee. The other mountain. (See Brother Derek’s book, THE LAST DAYS, ISRAEL BRITAIN & RUSSIA p72 and others for identification of these powers)

Eze 38:11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates.

Israel dwelling safely perhaps relying on their dome for protection and this has stood them in good stead against their aggressive neighbours.

Yahweh’s intervention at this time is shown in Zec 9:12-13 *Turn you to the strong*

hold, ye prisoners of hope: even today do I declare that I will render double unto thee; When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

The First Chariot were red horses denoting bloodshed (Dr Thomas says “sanguinary warfare” Zec 10:3-5 *Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle. Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together. And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded.*

The second chariot is black suggesting famine? Lam 5:10 *Our skin was black like an oven because of the terrible famine.* This is the result of war, perhaps also as supplies are cut off and may indicate a war of months rather than days. Also stated by Dr. Thomas

The third white may suggest the death that is to follow the other horses but Dr. Thomas says “indicating victorious power.

The fourth were grisled and bay. But bay, the only other use of this word is with Jacob’s sheep which were stronger than the others at that time and the root word suggest strength.

Dr Thomas says “a mixture of white”. The seal horse was of a corpse-like hue.

But the prophet seeks for the meaning from the angel and is told, as already said, that these are four spirits of the heavens, the black go forth into the north country and the white follow after them. The grisled go into the south but the bay go to and fro. At the end of the journeying the red horses have quietened The Spirit of God, accomplished what they set out to do – to bring peace.

We are then taken back in this vision to the time when under Nehemiah the captives of Babylon were allowed to return to rebuild the Temple and serve God in their own land and God worked through the prophet Haggai to encourage the return and rebuilding.

Hag 1:14 *And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God.*

This is the vision that we are hoping and pleading to partake in, the time which in fact is at the end of this vision, the setting up of the House/Temple of the Lord for all peoples in the earth

Then, reverting back to and perhaps sixty years later for Zechariah in **this** sixth vision is seen the victory and quietening of the power of the North. This is particularly ominous for us in these last days as we see Putin sitting on his own throne as it were seemingly untouchable, because the west are afraid that he will release weapons of mass destruction (even today 21/04/2022 he has warned The West that he has a missile with a range of 6,200 miles, 10,000 kilometers, dubbed "Satan 2" capable of hitting many targets say from France to Texas.

Verses 12-15 We have this assurance that God is in control and the army of The Lord of Hosts is invincible. The remainder of this chapter declares the event when the earth has been quietened and at rest, the temple of the Lord built.

And we have this further personal assurance -And *this* shall come to pass, if ye will diligently obey the voice of the LORD your God.

Love to all who seek the Face of God and love our Lord Jesus Christ

BROTHER Ken