

NAMES AND TITLES OF GOD

Eloah Mighty one

Many thanks Brother Terry for your good work in introducing this subject. Very helpful indeed. It seems to me that in looking at the Names of God in this study we are called upon to try and know our God and Maker. Thus it must be hoped that in these studies we see the simplicity that is in Christ.

Joh 1:1-19 In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Pro 25:1-3 These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out. It is the glory of God Elohim to conceal a thing: but the honour of kings is to search out a matter. The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

In this study we are striving to understand our Maker. There is no way that we can comprehend Him but there will come a time and we pray that it will be for us and all those within our orbit who have been shown the way.

In this study Brother Terry has spent time on Job because there Eloah is much used. Perhaps if we look at his “friends” it will help.

Firstly of course they were from the same generation. But in looking at them we find that they were quite diverse and came independently from very distant locations, distant from one another, but what they all had in common was that they understood what it meant to be a saint. (Surely though to limited degree

because of their judgemental attitude) They thought they knew God and they were indeed of the 'called' at that time otherwise a sacrifice would not be offered for them.

Job 2:11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him. (the spirit is willing but the flesh is weak).

Bildad was a Shuhite, a son of Abraham and never uses "Eloah". In fact the first time it is used is in Deu 32:15 *But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.*

Zophar: The basic meaning here seems To skip, to leave early. So if he lived up to his name he wanted to just pay a visit, say how sorry he was, but in no way entered Job's grief. In never using "Eloah" did he show that he did not really understand GOD and this encounter would indeed be for his good (we do not know how he would have referred to his Maker but he was religious).

Eliphaz –The emanate- God of gold, and of a **son of Esau**: in origin El-God-The Might One but then what? -He was a Temanite.

Gen 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Gen 36:15 These were dukes of the sons of Esau: the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz.

Does it seem that these four were called of God but had diverse backgrounds and their wish to comfort Job was unfortunately affected by their background and that they did not really know God or what Eloah meant. Their experience was no help to Job but an immense learning curve for them in coming to understand God.

The various names bring out and enable us to understand the different aspects of God but in the end He is One God as declared unto Moses.

Exo 34:6-7 And the LORD Jehovah YHWH passed by before him, and proclaimed, The LORD, YHWH The LORD YHWH God, EL merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving

iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

Mal 3:6 For I am the LORD, Yahweh I change not; therefore ye sons of Jacob are not consumed.

So in Deu 32:15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

Deu 32:17 They sacrificed unto devils, not to God; Eloah to gods Elohiym whom they knew not, to new gods that came newly up, whom your fathers feared not.

Neh 9:17 And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God Eloah ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

Perhaps the name Eloah brings out that the eyes of God are ever over the world but especially His people, that it is one of the names that some people came to know of Yahweh.

Love to all

Brother Ken